

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL DOMJUR AMTA ROAD HOWRAH WB
2	AFFILIATION NO.(IF APPLICABLE)	2430186
3	SCHOOL CODE (IF APPLICABLE)	15596
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PUBLIC SCHOOL, DOMJUR, AMTA ROAD, DISTT- HOWRAH, HOWRAH, - 711405
5	PRINCIPAL NAME	SUNITA ARORA
6	PRINCIPAL QUALIFICATION	BA B Ed MA
7	SCHOOL EMAIL ID	principal@dpshowrah.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9874051166

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://dpshowrah.in/wp-content/uploads/2021/05/DECISION-LETTER.pdf">https://dpshowrah.in/wp-content/uploads/2021/05/DECISION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://dpshowrah.in/wp-content/uploads/2021/04/trust-deed-march-2021.pdf">https://dpshowrah.in/wp-content/uploads/2021/04/trust-deed-march-2021.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://dpshowrah.in/wp-content/uploads/2021/04/NOC-march2021.pdf">https://dpshowrah.in/wp-content/uploads/2021/04/NOC-march2021.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://dpshowrah.in/wp-content/uploads/2021/04/certificate-of-recognition-march2021.pdf">https://dpshowrah.in/wp-content/uploads/2021/04/certificate-of-recognition-march2021.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpshowrah.in/wp-content/uploads/2021/04/building-safety-certificate-march-2021.pdf">https://dpshowrah.in/wp-content/uploads/2021/04/building-safety-certificate-march-2021.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpshowrah.in/wp-content/uploads/FIRE-NOC-2023.pdf">https://dpshowrah.in/wp-content/uploads/FIRE-NOC-2023.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://dpshowrah.in/wp-content/uploads/Self-Certification.pdf">https://dpshowrah.in/wp-content/uploads/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://dpshowrah.in/wp-content/uploads/CRTIFICATE-OF-HYGIENE-AND-SANITATION.pdf">https://dpshowrah.in/wp-content/uploads/CRTIFICATE-OF-HYGIENE-AND-SANITATION.pdf</a>

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpshowrah.in/fee-structure/">https://www.dpshowrah.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.dpshowrah.in/year-planner/">https://www.dpshowrah.in/year-planner/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpshowrah.in/school-management-committee/">https://www.dpshowrah.in/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpshowrah.in/parents-teachers-association/">https://www.dpshowrah.in/parents-teachers-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpshowrah.in/board-results/">https://www.dpshowrah.in/board-results/</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUNITA ARORA
2	TOTAL NO. OF TEACHERS	95
	PGT	21
	TGT	32
	PRT	30
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	SUMAN CHAKU MA B Ed SPECIAL EDUCATION
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	AMITABH MOHAN & NIVEDITA BHATTACHARJEE

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	69	69	100	ALL PASSED IN FIRST DIVISION

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	ALL PASSED IN FIRST DIVISION

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	21991
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 2948
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 588
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	26
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/veR9MWB_RV0">https://youtu.be/veR9MWB_RV0</a>